

## M. Phil Course in Philosophy 2011-12

The M.Phil examination in Philosophy shall be held in two semesters. First will consist of two Papers and second semester shall consist of one paper, Dissertation and viva-voce.

### Appendix One - Schedule of Examination & marks distribution

#### First Semester

Course: One: 80 Marks.

Optional: One: 80 Marks.

Assignment in each course: 20 Marks (10 Marks seminar & 10 Marks test.)

1st semester: 200 Marks.

#### Second Semester

Course: One: 80 Marks.

Optional: Topic: One: 10 Marks

Assignment of the optional course: 10 Marks

Submission of dissertation: Accepted / Rejected (No Marks)

2nd semester: 100 Marks.

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(Vedanta Paribhasha)

- (i) Knowledge and the Methods of knowledge.
- (ii) Perception.
- (iii) Inference.
- (iv) Comparison
- (v) Testimony
- (vi) Arthapatti
- (vii) Non-Cognition.
- (viii) Words and Meaning

BOOKS:

1. Vedanta Paribhasha of Dharmarajadharinda

II SEMESTER :- COURSE NO. 1 भारतीय ज्ञानमीमांसा एवं तत्त्वमीमांसा  
(Indian Epistemology and Metaphysics)

(Max. Marks - 100)

- (अ) भारतीय ज्ञान मीमांसा (Indian Epistemology) (तर्क भाषा)
1. ज्ञान का स्वरूप अथवा लक्षण (Nature or Definition of Knowledge)
  2. ज्ञान का वर्गीकरण (Classification of Knowledge)
  3. स्मृति (Smriti)
  4. संशय (Doubt)
  5. विपर्यय (Viparyaya)
  6. तर्क Tarka (Hypothetical Argument)
  7. प्रमाण का लक्षण (Definition of Pramana)
  8. प्रमाण का स्वरूप (Nature of Pramana)
  9. प्रत्यक्ष का स्वरूप (Nature of Perception)
  10. प्रत्यक्ष का प्रकार (Kind of perception)
  11. उपमान का स्वरूप (Nature of Comparison)
  12. अनुमान का स्वरूप (Nature of Inference)
  13. अनुमान के भेद (Kinds of Inference)
  14. हेत्वाभास (Hetvabhasa)
  15. शब्द प्रमाण का स्वरूप एवं उसके प्रकार (Nature of verbal testimony & its kinds)

(ब) भारतीय तत्त्वमीमांसा (Indian Metaphysics)- वेदान्तसार

1. वेदान्त का अधिकारी, (खण्ड 5-8)  
The Adhikari of Vedanta (Section 5-8)
2. व्यष्टि एवं समष्टि, सूक्ष्म शरीर का निरूपण (खण्ड 19-27)  
Vyashti and Samashti (Section 19-27)
3. पंचीकरण का सिद्धांत एवं स्थूल शरीर की उत्पत्ति, खण्ड 28-32  
Theory of Panchikaran, Origin of gross body (Section -28-32)
4. श्रवण, मनन एवं निदिध्यासन का स्वरूप एवं महत्व, (खण्ड 50-61)  
Nature & Importance of Shrawan, Manan and Nididhyasana (Section 50-61)
5. जीवन मुक्ति एवं विदेह-मुक्ति की अवधारणा, खण्ड 65-68  
The concept of Jivan Mukti and Videh mukti (Section -65-68)

Books:

1. तर्कभाषा : केशव मिश्र
2. वेदान्तसार : सदानन्द
3. Balasubramanian : Problem in Epistemology and Metaphysics of Ramanuja

**SYLLABUS OF M.PHIL. IN PHILOSOPHY** 2011-12

**PART-A (WRITTEN PAPERS) TOTAL MARKS-300**

**I SEMESTER: COURSE NO. 1: RESEARCH METHODS AND TECHNIQUES**  
**MAX.MARKS. 100**

- (A) (i) Documentation.  
(ii) Bibliography.  
(iii) Indexing.  
(iv) Review.

(B) **PRAGMATIC METHOD :**

- (i) Nature.  
(ii) Methodological view of C.S. Peirce.  
(iii) William James view.  
(iv) Evaluation.

(C) **ANALYSIS:**

- (i) Historical Background.  
(ii) Moore's Method of analysis.  
(iii) Russell's concept of Analysis.  
(iv) Ayer's Linguistic analysis.  
(v) Ordinary Language analysis.

(D) **PHENOMENOLOGICAL METHOD :**

- (i) Nature and Rules  
(ii) Aims.  
(iii) Justification.  
(iv) Evaluation.

(E) **HERMENEUTICS :**

- (i) Nature and Meaning.  
(ii) Aim  
(iii) Role in Philosophy.

**BOOKS RECOMMENDED :**

1. Mahadevan : *On Thesis Writing, Chennai, 1968.*
2. S.N. Ganeshan : *अनुसन्धान प्रविधि: सिद्धांत और प्रक्रिया, 1986-*
4. M.Srimannarayana Murti : *Methodology in Indological Research, 1991*
5. J.M. Bo-chenski : *The Methods of Contemporary Thought, 1960.*
7. William James : *Pragmatism.*
8. Max Black, Ed. : *Philosophical Analysis: A Collection of Essays, Prentice Hall*
9. Chhaya Rai : *Studies in Philosophical Methods, 1980*
10. Arther Pap : *Elements of Analytic Philosophy.*
11. Priyavarat Shukla : *Philosophical Analysis: An Introduction*
12. Piere Thevenoz : *What is Phenomenology.*
13. Marvin Farber : *The Aims of Phenomenology.*
14. Othener Gachter : *Hermeneutics and Language in Mimamsa.*

**COURSE NO. 2: STUDY OF A PHILOSOPHICAL CLASSIC**  
**MAX.MARKS. 100**