

# JIWAJI UNIVERSITY, GWALIOR



## Form for Extension Of Affiliation of Law College **(SESSION-2022-23)**

**Note:** The Law colleges are required to submit the form required information in duplicate one hard copy and one C.D. with supporting documents to the University. In the absence of this document inspection will not be carried out.

<b>I. <u>GENERAL</u></b>				
a) <b>Name of College</b>				
b) <b>Principal Name</b>				
c) <b>Phone /Mobile No.</b>				
d) <b>College E-mail</b>				
e) <b>Year of Establishment</b>				
f) <b>AISHE Information</b> <b>[Enclose letter]</b>				
<b>II. <u>AFFILIATION</u></b>				
1. Nature of affiliation granted by the University (Temporary or Permanent) Give details. <b>[Enclose copy of approval letter]</b>				
2. State whether approval of affiliation of the Bar Council of India has been obtained. If so, on what date? If not, reasons to be stated. <b>[Enclose copy of approval letter]</b>				
<b>Details of other institutions, if any being run by society in the same premises</b>	<b>Course Conducted</b>			
	<table border="1" style="width: 100%;"> <tr> <td style="width: 60%;"><b>Course of Jiwaji University</b></td> <td></td> </tr> <tr> <td><b>Course of any other University</b></td> <td></td> </tr> </table>	<b>Course of Jiwaji University</b>		<b>Course of any other University</b>
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<b>III. <u>STATUS</u></b>				
2. Whether at any point of time, the college was inspected by the jiwaji university? If so, on what date? If not, reasons to be stated.				
3. Furnish approval given by state higher education				
<b>V. <u>STUDENT BODY</u></b>				
1. (a) Total number of applications received for admission in 1 <sup>st</sup> year.				
(b) Total number of students selected for admission in 1 <sup>st</sup> year. <b>[Enclose list]</b>				

(c) Mode of selection (whether on basis of entrance test/interview/percentage of marks obtained in the qualifying examination of the above method.										
(d) Break up of student in the 2 <sup>nd</sup> and 3 <sup>rd</sup> year of the three year course.	2 <sup>nd</sup> year					3 <sup>rd</sup> year				
d. Number of S.C., S.T. and girls students in all the three years	S.C.			S.T.			Girls			
2. Total number of application received for admission in the 1 <sup>st</sup> year of the five years law course.										
(b) Total number of students selected for admission in the 1 <sup>st</sup> year.										
(c) Mode of selection (whether on basis of merit minimum marks prescribed? Whether there is any entrance test/interview/percentage of marks obtained in the qualifying examination or combination of the above methods)										
(d) Break up of students in the 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> & 5 <sup>th</sup> years of the course.	2 <sup>nd</sup>		3 <sup>rd</sup>		4 <sup>th</sup>		5 <sup>th</sup>			
Number of S.C., S.T. and girls students in all the 5 years.	S.C.			S.T.			Girls			
2. (a) Percentage of successful students in the University examination from each class year wise.	3 year			1 <sup>st</sup>		2 <sup>nd</sup>			3 <sup>rd</sup>	
	5 year	1 <sup>st</sup>		2 <sup>nd</sup>		3 <sup>rd</sup>		4 <sup>th</sup>		5 <sup>th</sup>

<p>(b) Are the students generally from the local colleges, or from other areas of the state and from other States of India or from abroad? Give respective numbers of students from each of the above sources.</p>			
<p><b>VI. <u>TEACHING STAFF</u></b></p>	<p><b>Bar Council Norms</b></p>	<p><b>Present Staff ( To be filled by the college)</b></p>	<p><b>Shortfall (To be filled by inspection committee)</b></p>
<p>(a) Total number of teachers including the Principal, if any, (full time) with their qualification, experience, pay scales and the present pay.</p> <p>5 year Degree course (one unit of 60 students)</p> <p><b>Note:- fill enclosed proforma Annexure – I and Annexure – II for teaching post.</b></p>	<p>Principal- 01 Teachers=07 For 320 students (1:40 ratio)</p> <p>Principal =01 Teachers=14</p>		
<p>(b) Total number of teachers including the Principal, if any, (Part time) with their qualification, teaching experience, standing at the Bar. Pay scale if any and the present pay.</p> <p><b>[Enclosed Documents]</b></p>			
<p>2. Present teacher – student ratio</p>	<p>1:40</p>		
<p>3. Whether any dearth or difficulty experienced in recruiting qualified</p>			

teachers. State the exact nature of difficulties.			
<b>VII. LIBRARY</b>			
1 (a) Total number of books in the library with a list of books, classified subject wise.			
(b) Details of additions during the year with a list of books, classified subject wise.			
(c) Details of law report subscribed.			
(d) Details of law journals and periodical subscribed.	<ol style="list-style-type: none"> <li>1. All India Reporter</li> <li>2. Supreme Court Cases</li> <li>3. State High Court</li> <li>4. Local Journals</li> <li>5. Indian Bar Reviews</li> </ol>		
(d) Total amount spent during the year for purchase of books with Xerox copies of cash vouchers.	<ol style="list-style-type: none"> <li>1. 200000 (Initial)</li> <li>2. 50000 (First Year)</li> <li>3. 50000 (Second Year)</li> <li>4. 25000 (Third Year)</li> </ol>		
(f) Reading hours and extent of students attendance and use of library facilities. Whether lending of books is allowed.			
<b>VIII. Building</b>	<b>Bar Council Norms</b>	<b>Present Status ( To be filled by the college)</b>	<b>Shortfall (To be filled by inspection committee)</b>
1. Does college has its own building if yes attach Map showing details.	Completed Building within 5 years of commencement		

2. No of classrooms and their size (for a unit of 60 students) Number will increase with increase in unit	03 for TDC  05 for FDC  Ares of one class rooms = 660 Sq.ft		
3. Library Hall and reading rooms size for staging books and reading rooms facility	1000 Sq. ft.  Reading Rooms facilities for 50% students enrolled		
4. Moot Court	01 1500 sq.ft.		
5. Principal's Room	01 500 sq.ft.		
6. Office	01 300 sq.ft.		
7. Staff Room	01 (per faculty) 100 sq.ft.		
8. Girls Common Room	01 (10 sq.ft. per student)		
9. Boys Common Room	01 (10 sq.ft. per student)		
10. Boys Hostel			
11. Girls Hostel			
12. Principal Quarter			
13. Staff Quarter			
14. Play Ground			
<b><u>VIII. PRACTICAL TRAINING</u></b>			
1. (a) Details as to how the practical training is conducted.			
(b) Details of Court visits under took during the year and the nature of court (Send specimen of court diary maintained by the student)			
(c) Number of Moot Course held during the years.			

(d) Whether the prescribed methods of training and allotment of marks are strictly followed. Whether any difficulty experienced.						
<b><u>IX. EXAMINATION</u></b>						
1. (a) Dates of annual examination/semester examinations						
(b) Number of students appeared in the examination in the 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> year of the three year course and 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , & 5 <sup>th</sup> years of the 5 year law course	3 year	1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year		
	5 year	1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year	4 <sup>th</sup> year	5 <sup>th</sup> year
(c) Percentage of success year wise.	3 year	1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year		
	5 year	1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year	4 <sup>th</sup> year	5 <sup>th</sup> year
(d) Number of student promoted to the next year.						
(e) Whether promoted with any arrears of subjects to be cleared.						
<b><u>X. FEE &amp; OTHER INCOME OF THE COLLEGE</u></b>						
1. (a) Details of the fee structure of the college, admission fee rate, month/annual fee and examination fee rate to be stated.						
(b) Total amount of fee collected during the year and other income of the college.						
(c) Details of amounts spent on the following for further development during the year:						
(i) Library						
(ii) Building of the college						

(iii) Furniture of the college	
(iv) For the welfare of the students and teachers of the college.	
<b><u>XI. OTHER INFORMATION</u></b>	
1.(a) Enclose a copy of the prospectus for the current year (Both three as well as five year course)	
(b) Medium of instructions in the college.	
(c) Working hours and shifts, if any. Copies of class routines to be enclosed.	
<b><u>XII. NON TEACHING STAFF</u></b>	
1. (a) Total number of non-teaching staff in the college including last grade employees.	
(b) Pay scale and other facilities provided to them	
<b><u>XIII. RECENT TRENDS IN THE COLLEGES REGARDS</u></b>	
1. (a) Enrolment year wise	
(b) Income and expenditure	
(c) Sources if income, Government and private	
(d) Does the college, charge capitations fees, if so, when and at what rate and what is the trend?	
<b><u>XIV. STUDENT DISCIPLINE</u></b>	
State the nature of discipline maintained by students of the college giving details.	
<b><u>XV. COMPETITION IN ATTRACTING STUDENTS</u></b>	
Do you experience any unfair competition from any	



<p>other law college or department of University in the matter of inflow of student? If so, state the nature and source of such competition and suggest remedies.</p>	
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**XVI. DECLARATION**

The statements in this form are truly and responsibly made with awareness that any statement found untrue, suppressions very or suggestion false will render the approval of affiliation to the department/college liable to be cancelled by the jiwaji University.

Date:

(Signature)

Place:

(college seal)

Head of the Department of law/  
Principal, Law College

**Note:- Incomplete proforma are liable to be rejected.**

**Recommendation of the Inspection Committee:**

महाविद्यालय का नाम.....

परिनियम 28/17 के अन्तर्गत कार्यरत शिक्षक  
(सत्र 2022-23) हेतु

स. क.	शिक्षक का नाम	पद का नाम	जन्म दिनांक	बैंक खाता क्रमांक	कक्षा 12 50 %	स्नातक 50%	स्नातकोत्तर 55%	नेट	पी. एचडी	अनुभव	फोटो रंगीन	हस्ताक्षर

नोट:- तालिका के साथ 28/17 की चयन समिति की अनुशंसा (एन.सी.टी.ई./यू.जी. सी. नियमानुसार) संलग्न करे उक्त जानकारी पूर्ण न होने की दशा में होने वाली असुविधा के लिये महाविद्यालय स्वयं जिम्मेदार होंगे।

महाविद्यालय का नाम.....

महाविद्यालय प्रबंधन समिति द्वारा कार्यरत शिक्षक  
(सत्र 2022-23) हेतु

स. क.	शिक्षक का नाम	पद का नाम	जन्म दिनांक	बैंक खाता क्रमांक	कक्षा 12 50 %	स्नातक 50%	स्नातकोत्तर 55%	नेट	पी. एचडी	अनुभव	फोटो रंगीन	हस्ताक्षर

# जीवाजी विश्वविद्यालय, ग्वालियर



## वार्षिक प्रतिवेदन का प्रारूप

(1 जुलाई 2019 से 30 जून 2020 तक)

महाविद्यालय/अध्यनशाला/विभाग का नाम.....

महाविद्यालय का स्तर :- स्नातक :- स्नातकोत्तर:-

महाविद्यालय का प्रकार:- शासकीय:- अशासकीय:-

प्राचार्य/विभागाध्यक्ष/अध्यक्ष/समन्वयक/वार्डन/प्रभारी का नाम.....

पिन नं०..... फोन नं०.....

फैक्स नं०..... मो० नं०.....

ई-मेल..... वेबसाइट.....

नाम, पदनाम, टेलीफोन न०/मोबाईल न० सम्पर्क व्यक्ति

नाम.....

पदनाम.....

टेलीफोन न०..... मोबाईल न०.....

ई-मेल.....

कार्य दिवसों की संख्या :- संचालित कक्षाएं :-.....

प्रवेश एवं परीक्षा अवधि के दिन:-.....

खेल एवं अन्य गतिविधियां :-.....

कुल संख्या :-.....

नोट:- यदि संबंधित महाविद्यालय द्वारा निर्धारित समयावधि में प्रतिवेदन संबंधी जानकारी उपलब्ध नहीं कराई जाती है तो शासन को अवगत कराया जावेगा तथा उन महाविद्यालय की सम्बद्धता समाप्त करने की कार्यवाही की जावेगी।

नोट:- उक्त जानकारी दिये गये बिन्दु अनुसार पूर्ण कर मय सी.डी. के संलग्न करें।

**महाविद्यालयों की सत्र 2021-22 की उपलब्धियाँ:-**

1. महाविद्यालय मे आयोजित कॉन्फ्रेन्स मय टाईटल दिनांक एवं आयोजित वर्ष सहित सूची।
2. महाविद्यालय में अध्यनरत छात्रों को प्राप्त फैलोशिप एवं अवार्ड की सूची।
3. महाविद्यालय में प्रकाशित शोध पत्रों एवं प्रकाशित किताबों की सूची।
4. महाविद्यालय में विश्वविद्यालय स्तर पर अंतरविश्वविद्यालयीन राज्य एवं राष्ट्रीयस्तर पर आयोजित खेल एवं सांस्कृतिक कार्यक्रमों की सूची एवं सांस्कृतिक उपलब्धियाँ।
5. शोध उपाधी प्राप्त छात्रों की संख्या।
6. % of UG Students placed through campus interview.
7. % of PG Students placed through campus interview.
8. Number of Patents obtained.
9. महाविद्यालय से संम्बधित अन्य जानकारी।